

# Grant County Emergency Communications Agency

## CAD Press Log

5/20/2025 4:15:40 AM

From: 05-19-25 to 05-20-25

| Call:                                                         | Incident: Type:                       | Date/Time:         | Location               | Officer: |
|---------------------------------------------------------------|---------------------------------------|--------------------|------------------------|----------|
| 2730                                                          | S20250314<br>Information              | 5/19/2025<br>7:26  | ██████ WIDOWS CREEK RD | GCSO     |
| Press Remarks: GCSO / INFORMATION                             |                                       |                    |                        |          |
| 2731                                                          | S20250315<br>Suspicious Circumstances | 5/19/2025<br>7:58  | ██████ NE DAYTON ST    | GCSO     |
| Press Remarks: GCSO / SUSPICIOUS CIRCUMSTANCES                |                                       |                    |                        |          |
| 2732                                                          | Traffic Stop                          | 5/19/2025<br>8:35  | HWY 26 MP 169          | GCSO     |
| Press Remarks: GCSO / TRAFFIC STOP<br>DRIVER WARNED FOR SPEED |                                       |                    |                        |          |
| 2733                                                          | S20250316<br>CROSS REPORT DHS         | 5/19/2025<br>8:57  | ██████ W MAIN ██████   | GCSO     |
| Press Remarks:                                                |                                       |                    |                        |          |
| 2734                                                          | S20250317<br>CROSS REPORT DHS         | 5/19/2025<br>9:09  | ██████ MAIN ST ██████  | GCSO     |
| Press Remarks:                                                |                                       |                    |                        |          |
| 2735                                                          | School Resource Officer (SRO)         | 5/19/2025<br>9:32  | PRAIRIE CITY SCHOOL    | GCSO     |
| Press Remarks: SCHOOL RESOURCE OFFICER                        |                                       |                    |                        |          |
| 2736                                                          | Dispute                               | 5/19/2025<br>10:01 | WIDOWS CREEK           | GCSO     |
| Press Remarks: GCSO / DISPUTE                                 |                                       |                    |                        |          |
| 2738                                                          | Follow up                             | 5/19/2025<br>10:52 | ██████ FARRA LN        | GCSO     |
| Press Remarks: GCSO / FOLLOW UP                               |                                       |                    |                        |          |

# CAD Press Log

5/20/2025 4:15:41 AM

From: 05-19-25 to 05-20-25

| Call:                                             | Incident: Type:               | Date/Time:      | Location                | Officer: |
|---------------------------------------------------|-------------------------------|-----------------|-------------------------|----------|
| 2739                                              | S20250319<br>Trespassing      | 5/19/2025 11:04 | ████████ RIDGE RD       | GCSO     |
| Press Remarks:                                    |                               |                 |                         |          |
| 2740                                              | School Resource Officer (SRO) | 5/19/2025 12:35 | LONG CREEK SCHOOL       | GCSO     |
| Press Remarks: GCSO / SCHOOL RESOURCE OFFICER     |                               |                 |                         |          |
| 2741                                              | Civil Problem                 | 5/19/2025 13:02 | ██████ N JOHNSON        | GCSO     |
| Press Remarks: GCSO / CIVIL PROBLEM               |                               |                 |                         |          |
| 2742                                              | Paper service                 | 5/19/2025 14:58 | ██████ W MAIN ST ██████ | GCSO     |
| Press Remarks: GCSO / PAPER SERVICE               |                               |                 |                         |          |
| 2743                                              | Paper service                 | 5/19/2025 15:03 | 801 HWY 26              | GCSO     |
| Press Remarks: GCSO / PAPER SERVICE               |                               |                 |                         |          |
| 2744                                              | Ambulance                     | 5/19/2025 15:30 | ██████ S CANYON BLVD    | JDamb    |
| Press Remarks: JOHN DAY AMBULANCE TEST PAGE       |                               |                 |                         |          |
| 2745                                              | Assist Public                 | 5/19/2025 19:30 | CLYDE HOLIDAY PARK      | GCSO     |
| Press Remarks: GCSO REF WELFARE CHECK ON JUVENILE |                               |                 |                         |          |
| 2746                                              | Fire, Burn Information        | 5/19/2025 20:03 | SE LONG CREEK           | LCFD     |
| Press Remarks: CONTROLLED BURN                    |                               |                 |                         |          |
| 2747                                              | Information                   | 5/19/2025 20:26 | HWY 26 MP 176           | OSP      |
| Press Remarks: GCSO INFO NAKED MAN - UTL          |                               |                 |                         |          |

# CAD Press Log

5/20/2025 4:15:41 AM

From: 05-19-25 to 05-20-25

| Call:          | Incident: Type: | Date/Time:      | Location    | Officer: |
|----------------|-----------------|-----------------|-------------|----------|
| 2748           | Theft           | 5/19/2025 20:36 | █ W MAIN ST | GCSO     |
| Press Remarks: | GCSO REF THEFT  |                 |             |          |